

Affidavit of Publication
STATE OF WASHINGTON)

County of Clark) ss:

Columbian



CP16#0019



SONJA WISER
CLARK CTY DEPT COMMUNITY DEV-L
PO BOX 9810
VANCOUVER WA 98668

REFERENCE: 70270 COMP PLAN 2016 UPDAT
3269601 NOTICE OF PUBLIC HEA

I, the undersigned say,
That I am over the age of eighteen and not interested in the above entitled matter; that I am now, and at all time embraced in the publication herein mentioned, was, the principal clerk of the printer of The Columbian, a daily newspaper printed, published and circulated in the said county and adjudged a newspaper of general circulation by the Superior Court of the County of Clark, State of Washington, under Proceeding No. 802006715; that the advertisement, of which the annexed is a true printed copy, was published in the above-named newspaper on the following dates, to wit:

NOTICE OF PUBLIC HEARING
BOARD OF CLARK COUNTY COMMISSIONERS
NOTICE IS HEREBY GIVEN that the Board of Clark County Commissioners will conduct a public hearing on **TUESDAY, JANUARY 21, 2014, at 10:00 a.m.** at the Clark County Public Service Center, 1300 Franklin, Vancouver, WA, to consider the following:
A. CLARK COUNTY COMPREHENSIVE PLAN 2016 UPDATE - SELECTION OF FM POPULATION NUMBER, APPROVAL OF A PUBLIC PARTICIPATION PLAN AND APPROVAL OF CURRENT PLANNING ASSUMPTIONS:
The purpose of this hearing is for the Board to take public testimony and approve a 2035 population projection from Office of Financial Management for the 2016 plan update. The Board will also consider and approve a public participation schedule and reaffirm the planning assumptions.
A draft resolution and exhibits are available on the county's web page at www.clark.wa.gov. Copies of the draft are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington, or by contacting Oliver Orijako at (360) 397-2280, Ext. 4112.
Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above.
BOARD OF COUNTY COMMISSIONERS
Rebecca Tilton/s/
Clerk of the Board
Approved as to Form Only
ANTHONY F. GOLIK
Prosecuting Attorney
By Christine Cook/s/
Christine Cook
Deputy Prosecuting Attorney
Jan. 6 499471

PUBLISHED ON: 01/06

TOTAL COST: 80.41
FILED ON: 01/06/14

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature Sandra Berkett