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CLARK COUNTY  
WASHINGTON



**Clark County Planning Commission**

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Richard Bender

**CLARK COUNTY PLANNING COMMISSION  
\*THURSDAY, AUGUST 7, 2014\*  
6:30 P.M. - PUBLIC HEARING**

**BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICE CENTER BUILDING  
1300 FRANKLIN STREET, VANCOUVER, WA**

**AGENDA**

**I. CALL TO ORDER BY CLERK**

A. Clerk request motion for member to serve as chair for tonight's hearing.

**II. ROLL CALL BY CHAIR**

**A. INTRODUCTION & WELCOME OF NEW PLANNING COMMISSION MEMBER**

New Planning Commission member, Richard Bender, appointed July 29, 2014.

**III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for August 7, 2014
- B. Re-Approval of Minutes for June 19, 2014
- C. Approval of Minutes for July 17, 2014
- D. Communications from the Public

**IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

**A. SHORELINE MASTER PROGRAM LIMITED AMENDMENT**

**\*\*Rescheduled/Continued from July 17, 2014\*\***

This proposal is for a limited amendment to the Clark County Shoreline Master Program (SMP). Carty Lake was erroneously omitted from the 2012 SMP update. Amendments will correct errors relating to dredging and restoration, and non-water oriented-commercial uses that are physically separated from the shoreline by another property or public right of way.

The limited amendment will correct inconsistency between tables in accordance with WAC 173-26-201, process to prepare or amend shoreline master programs.

Contact: Gary Albrecht (360)-397-2280, Ext. 4318

E-Mail: gary.albrecht@clark.wa.gov

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

## VIII. ADJOURNMENT

### **STAFF REPORT AND RECOMMENDATIONS:**

*Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above. To receive the staff report for the meeting, contact Marilee McCall, Administrative Assistant to the Clark County Planning Commission at (360) 397-2375, ext. 4558, or e-mail [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

### **SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

### **E-MAIL TESTIMONY:**

***PLEASE NOTE:*** *All e-mails need to be received no later than **48 hours prior to the hearing** and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. Relay (800) 833-6384 or 711; E-mail [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).*

### **HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: <http://www.clark.wa.gov/planning/commission.html>