

O'Donnell, Mary Beth



From: Euler, Gordon
Sent: Tuesday, August 12, 2014 2:49 PM
To: O'Donnell, Mary Beth
Cc: McCall, Marilee, Orjiako, Oliver
Subject: FW Clark County comprehensive plan open houses

Mary Beth.

For the index. Thanks.

Gordy

From: Cross, Theresa
Sent: Tuesday, August 12, 2014 2:27 PM
To: Alvarez, Jose; Ann Foster; Bill Coleman ; Carolyn Gordon; Ellen Rogers; Lambert, Eric; Erin Harwood; Euler, Gordon; Garrett Hoyt; Greg Noelck; Jodell Hinojosa; Karen Puyleart; Kim Harless; Larry Scherer; Lynn Finley; Martin, Melissa; Meyer, Cyndie; Mike Kretschmar; Patty Ingraham; Ron McKnight; Sandy Brown; Shawn Morrill; Cross, Theresa; Mortell, Tricia; Ty Draszt; Warren Neth
Cc: 'judith.wait@wsu.edu'
Subject: Clark County comprehensive plan open houses

Hello everyone,

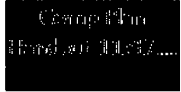
There are 4 upcoming opportunities where FSC members will meet with the public and share information about conserving agricultural production lands, listed below. These 7-8:30 pm open house formats are organized by Clark County Community Planning and will feature 7 stations that the public can visit and learn more about elements of the comp plan and the 3 options being put forth for adoption. Community Planning will give a short Power Point presentation about the comp plan, and comments can be submitted via the comment cards that will be available at the open houses, or at the county website, www.clark.wa.gov/planning/2016update/comments.html.

Please consider sharing these 4 opportunities to help shape the 2016 update to the county comprehensive plan and the handout with your networks. Also consider attending the open houses yourself to learn more and to support your fellow FSC members!

- **Tuesday, August 19, Vancouver Community Library 1st floor conference room (Patty Ingraham and Kim Harless)**
- **Wednesday, August 20, Lacamas Lake Lodge (Warren Neth and Shawn Morrill)**
- **Wednesday, August 27, Ridgefield Community Center (Ellen Rogers and Carolyn Gordon)**
- **Thursday, August 28, Battle Ground Community Center (Garrett Hoyt and Patty Ingraham)**

I'll be contacting each of the members listed above individually to review the plan for these evening sessions and the printed materials, and answer any questions they have about representing the FSC. Attached is the handout (formerly referred to as the 1-pager at the July FSC meeting) designed to be printed on 11x17 paper and folded in half. The FSC station will also have a large map of agricultural lands that will be mounted on foam core, copies of FSC member bios and copies of the FSC brochure.

Please feel free to contact me if you have any questions about FSC's role in helping educate the public about conserving ag lands or about the comp plan update process. It's new territory for many of us and it can feel daunting to get all of the information needed to be comfortable with the topic and the process.



Theresa Cross, M.S., R.D. | Health Educator, Chronic Disease Prevention

Clark County Public Health

1601 E. Fourth Plain Blvd., Bldg. 17, 3rd Floor

P.O. Box 9825, Vancouver, WA 98666-8825

Desk: (360) 397-8000, ext. 7378

Web | Facebook | Twitter

Public Health – Always working for a safer and healthier community