

**O'Donnell, Mary Beth**

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**From:** Anderson, Colete  
**Sent:** Tuesday, February 17, 2015 10:02 AM  
**To:** O'Donnell, Mary Beth  
**Subject:** BOCC WS Draft presentation 02-18-15  
**Attachments:** 2015-0218\_BOCC\_WS.pptx



**Importance:** High  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

I believe the original email should be indexed – please see OO

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**From:** Orjiako, Oliver  
**Sent:** Thursday, February 12, 2015 11:03 AM  
**To:** Anderson, Colete  
**Subject:** FW: February 18 BOCC WS presentation draft  
**Importance:** High

FYI

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**From:** McCall, Marilee  
**Sent:** Tuesday, February 10, 2015 3:29 PM  
**To:** Silliman, Peter  
**Cc:** Cook, Christine; Orjiako, Oliver; Euler, Gordon  
**Subject:** FW: February 18 BOCC WS presentation draft  
**Importance:** High

*Good afternoon, Peter!*

*Attached please find first draft template for presentation to BOCC next Wednesday 2/18 on Alternative #4.*

*Normally, completed presentations are due to Linnea or Rebecca by the end of the day on the Thursday prior to the work session, which would be February 12.*

*The PA's office will need time to prepare their slide after your information has been completed.*

*Please call Oliver or Gordy if you have questions or need any assistance.*

*Thank you!*

**Marilee McCall | Administrative Assistant**  
**Clark County Community Planning**  
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**From:** Cook, Christine  
**Sent:** Tuesday, February 10, 2015 3:22 PM  
**To:** McCall, Marilee  
**Cc:** Orjiako, Oliver; Euler, Gordon  
**Subject:** RE: February 18 BOCC WS presentation draft for review and comment

Looks good to me.

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**From:** McCall, Marilee  
**Sent:** Tuesday, February 10, 2015 3:18 PM  
**To:** Cook, Christine  
**Cc:** Orjiako, Oliver; Euler, Gordon  
**Subject:** February 18 BOCC WS presentation draft for review and comment  
**Importance:** High

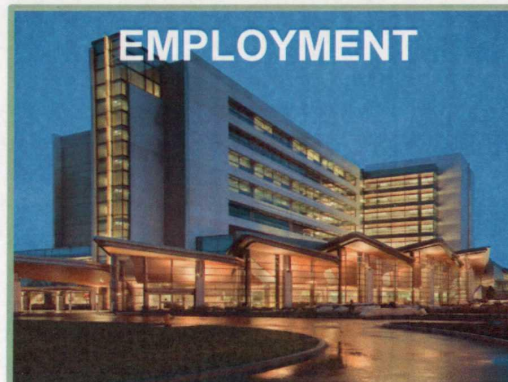
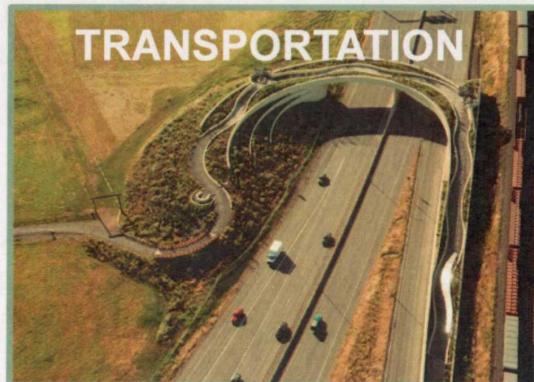
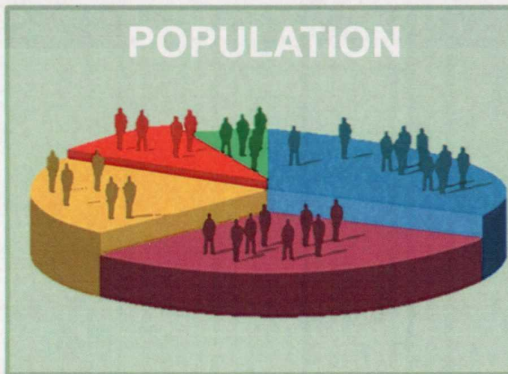
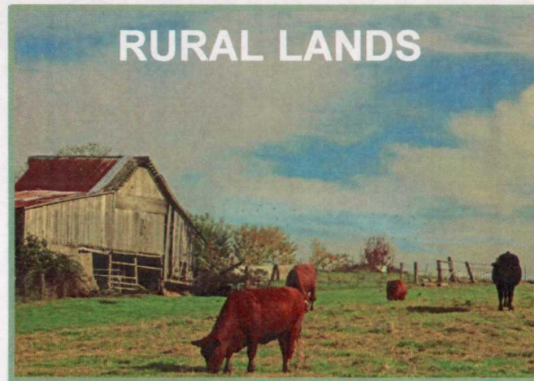
Hello, Chris!

This is the planning outline for the February 18 work session with BOCC.  
Please review and provide any comment.

There is a slide for PA's office to talk about issues and implications, but the slides for Alt #4 for Peter Silliman to complete his portion of the presentation will need to be completed first.

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# Clark County 20-Year Comprehensive Plan Management Plan 2015-2035



Oliver Orjiako, Director, Community Planning



Board Work Session, February 18, 2015

# Agenda



1. Purpose of the meeting
  - Update on actions since last work session
  - Discussion of proposed EIS Alternative #4
2. Next steps



# Update on actions since last work session

- January 21, 2015
  - BOCC direction to pause process.
- January-February 2015
  - Series of meetings on crafting Alternative #4.
- February 3, 2015
  - BOCC Hearing on City of Ridgefield request.
- February 6, 2015
  - Letters sent to City Planners and Mayors with deadline of March 3, 2015 to make UGA expansion requests.
- February 13, 2015
  - City-County coordination meeting.

# SEPA review and process

## Proposed Alternative 4:

- Insert text/description of Alternative #4

# SEPA review and process

## Alternative 4:

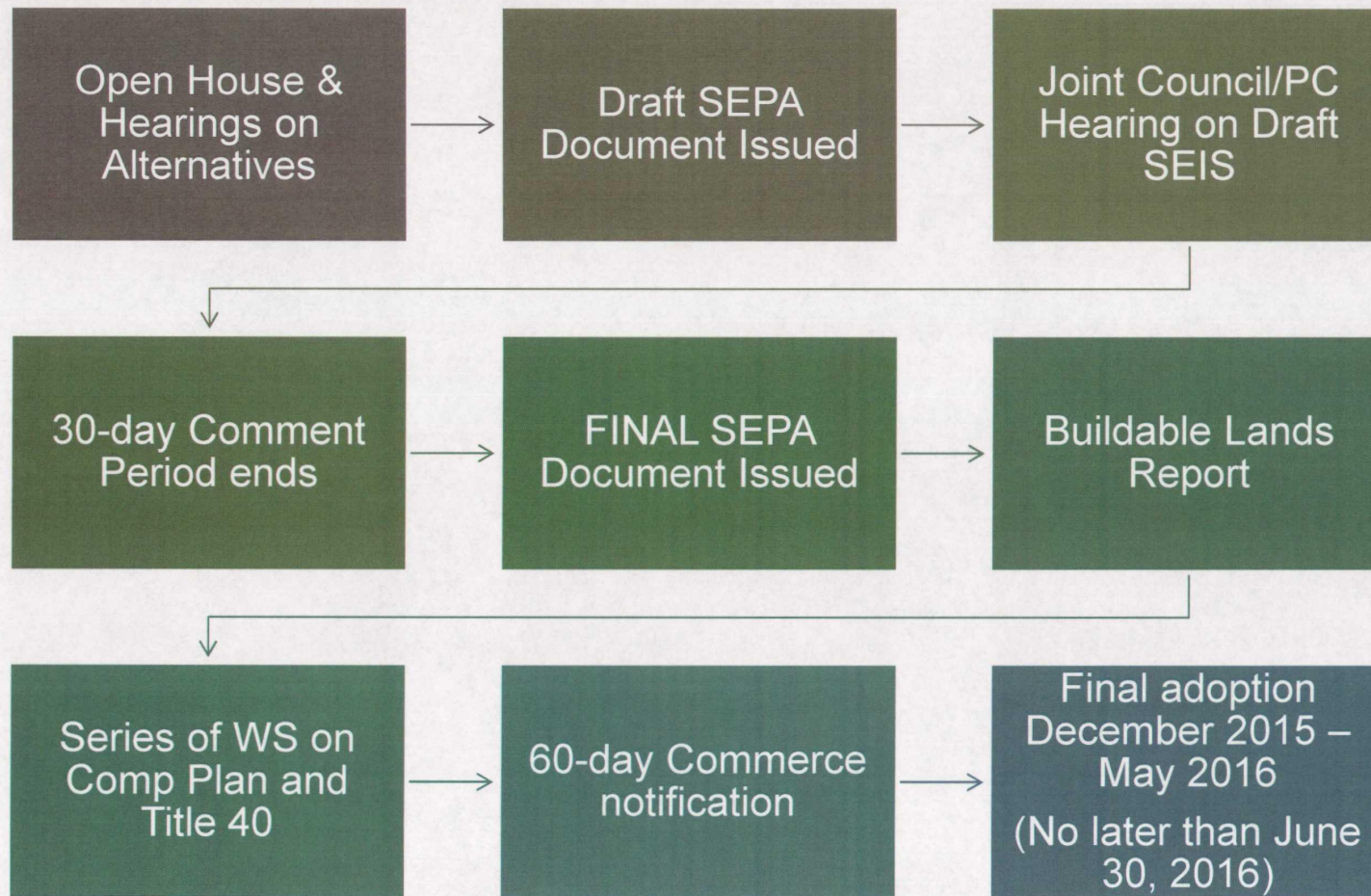
- Insert proposed Alternative #4 map

# Issues & Implications

- Chris Horne/Chris Cook – PA's Office



# Next Steps





**Thank you.**



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