

Affidavit of Publication
STATE OF WASHINGTON)

County of Clark) ss:

Columbian



ACCOUNTS PAYABLE
CLARK CTY COMMUNITY PLANNING-L
PO BOX 9810
VANCOUVER WA 98666-9810

REFERENCE: 70914 11/19 HEARING
3352553 NOTICE OF PUBLIC HEA

I, the undersigned say,

That I am over the age of eighteen and not interested in the above entitled matter; that I am now, and at all time embraced in the publication herein mentioned, was, the principal clerk of the printer of The Columbian, a daily newspaper printed, published and circulated in the said county and adjudged a newspaper of general circulation by the Superior Court of the County of Clark, State of Washington, under Proceeding No. 802006715; that the advertisement, of which the annexed is a true printed copy, was published in the above-named newspaper on the following dates, to wit:

PUBLISHED ON: 11/04

TOTAL COST: 104.72
FILED ON: 11/04/15

I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature Sandra Pinkert

NOTICE OF PUBLIC HEARING
CLARK COUNTY PLANNING COMMISSION
NOTICE IS HEREBY GIVEN that the Clark County Planning Commission will conduct a public hearing on **THURSDAY, November 19, 2015 at 6:30 p.m.**, at the Clark County Public Service Center, 1300 Franklin, Vancouver, WA, to consider the following:
DESIGNATION OF A RURAL INDUSTRIAL LAND BANK
Clark County received an application for a rural industrial land bank pursuant to Growth Management Act, RCW 36.70A.367, in February of 2014. Since that time the county has been working with a consultant to meet the statutory requirements for establishing the land bank. The requirements include an inventory of possible industrial sites, consultation with affected cities, development of a master plan concept, development of regulations that will be applied to all land bank uses, and an environmental review at the programmatic level. Information about all of these requirements can be found on the county's website at <http://www.clark.wa.gov/planning/landbank/>.
Staff Contact:
Gordy Euler (360) 397-2280, Ext. 4968
Email: gordon.euler@clark.wa.gov
The staff report, related materials and hearing agenda will be available 15 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/planning/PCmeetings.html>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington.
The public may testify in-person to the Planning Commission on November 19. Written testimony can be provided to the Clark County Planning Commission by e-mailing the clerk of the commission at Sonia.Wiser@clark.wa.gov or mail to the Clark County Planning Commission, c/o Community Planning, PO Box 9810, Vancouver, WA 98666-9810. Written comments must be at least two (2) days prior to the hearing date.
Approved as to Form only:
ANTHONY F. GOLIK
Prosecuting Attorney
By:
Christine Cook,
Sr. Deputy Prosecuting Attorney 547167
Nov. 4

88068
50/50