From: Schrader, Kathy
Sent: Tuesday, December 01, 2015 2:54 PM
To: Euler, Gordon; Alvarez, Jose; Anderson, Colete; Albrecht, Gary; Hermen, Matt; Kamp, Jacqueline; Lebowsky, Laurie; Lumbantobing, Sharon; Wiser, Sonja
Cc: Schrader, Kathy
Subject: FW Draft MOU for FSEIS
Attachments: MOU Clark County doc, ATT00001 htm

All

FYI and for the record Thanks.

From: McCauley, Mark
Sent: Monday, November 30, 2015 6:28 PM
To: Cook, Christine; Orjiako, Oliver
Subject: Fwd: Draft MOU for FSEIS

Sent from my iPhone

Begin forwarded message:

From: "Madore, David" <David.Madore@clark.wa.gov>
Date: November 30, 2015 at 5:47 49 PM PST
To: "McCauley, Mark" <Mark.Mccauley@clark.wa.gov>
Subject: FW: Draft MOU for FSEIS

Mark,

As soon as I sent you the email regarding the Comp Plan implementation, I see that they sent me this MOU so I am forwarding it to you to prepare your part.

Thank you,

David

From: R.W. Thorpe & Associates, Inc. [mailto:admin@rwta.com]
Sent: Monday, November 30, 2015 5:24 PM
To: Madore, David
Cc: 'Lee A. Michaelis, AICP'
Subject: Draft MOU for FSEIS

David,
Attached is a draft MOU for you review. If you have any questions please contact Robert.

Thank you
Stacey
MEMORANDUM OF UNDERSTANDING

MOU

Time And Materials

Work Order

Phase I - Work Program/Budget/Team

Comprehensive Plan - FSEIS

Client Name: Clark County
c/o David Madore, Chair County Councilors

Client Address: 1300 Franklin, 6th Floor,
Vancouver, WA 98660

Project: Clark County FSEIS Completion

Principal in Charge: Robert W. Thorpe, AICP

RWT/A Project Manager: Lee A. Michaels, AICP

Date: December 1, 2015

Phone: (360) 397-223

Email: david.madore@clark.wa.gov

Project Number: 1511052

Requested by: David Madore, Chair

Reason(s) for Request: FSEIS Completion – Supporting Technical Studies

I. Work Summary – Tasks:

Phase One – Startup

1. Phone Interviews – Program elements
   a. Change in Program Elements
   b. Additional Meetings

2. Work program – project steps, budget allocation, deadlines

3. Contact Co-Consultant Team members – Availability / Budget

4. Meet with Staff AM and County Councilors executive session on December 2, 2015

II. Items not covered/or require Change Order:

1. Change in Strategy/Permit Approvals

2. Extra Meetings

III. Budget:

Phase 1 – Startup – Costs would be part of FSEIS Program/work elements

<table>
<thead>
<tr>
<th>Staff</th>
<th>Hours</th>
<th>Rate</th>
<th>Total</th>
</tr>
</thead>
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<td>Robert W. Thorpe, AICP</td>
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<td>12</td>
<td>150</td>
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<tr>
<td>Lee A. Michaels, AICP</td>
<td>12</td>
<td>16</td>
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<tr>
<td>Planner/Analyst</td>
<td>-</td>
<td>-</td>
<td>90/100</td>
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<tr>
<td>Administrative Support</td>
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<td>4</td>
<td>65</td>
</tr>
</tbody>
</table>

Range of Time Cost (Low End Target To High End Maximum): $2,595 - $4,060

2737 78th Ave SE, Suite 100, Mercer Island WA 98040 | Telephone (206) 624-6239 | E-Mail rwta@rwta.com
III. Assumptions and Conditions

1. See Attachments A & B

IV. Projected/Estimated Timelines

December 2, 2015 – December 4, 2015
Follow-up – Program outline 7-10 days

V. Retainer/Signature Request

We appreciate the opportunity to present this MOU and Attachments A & B for your approval of our professional services, tasks, and agreement. Please advise us of any needed changes. We can agree on approval at our Wednesday meeting.

Please provide email address of person who should receive invoices:

We look forward to assisting you with Final Supplemental Environmental Impact Study and supporting technical study chapters.

Robert W. Thorpe, AICP, President/Treasurer 11 30 15

APPROVED BY

Date

AUTHORIZATION TO PROCEED: Phase I

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Date</th>
</tr>
</thead>
</table>

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