

From: [Lumbantobing, Sharon](#)
To: [Peeler, Ben](#)
Cc: [Hermen, Matt](#)
Subject: FW: Clark County Capital Facilities Plan
Date: Wednesday, April 06, 2016 12:33:33 PM
Attachments: [Fire_ExistingCFP_2016_02_29.docx](#)

Good afternoon Chief Peeler,

We spoke on the phone of Monday. I just want to follow up to see when you can submit your input on the attached CFP. My colleague Matt Hermen is on leave this week so if you had replied to his email below, I did not receive a copy.

Look forward to hearing from you. Many thanks for your support.

Sharon Lumbantobing
Planner II
Clark County
Department of Community Planning
360.397.2280 x4909

From: Hermen, Matt
Sent: Tuesday, March 29, 2016 10:20 AM
To: Lumbantobing, Sharon
Subject: FW: Clark County Capital Facilities Plan

From: Hermen, Matt
Sent: Tuesday, March 08, 2016 8:33 AM
To: Peeler, Ben
Subject: Clark County Capital Facilities Plan

Good morning Chief Peeler,

On Tuesday, February 23, the Board of County Councilors selected their [preferred alternative](#) for the Comprehensive Plan Update. Compared to the existing Comprehensive Plan, the most meaningful change is the potential 1,000 lots added to the rural area, implementing Alternative 2. This preferred alternative plans for less population in 2035 (577,431) than the county did for the 2004-2024 Plan (584,310).

The next step for our update process is to review and revise the Capital Facilities Plan (CFP) for the period 2015-2035. The CFP demonstrates how and when services will be provided to support future growth as envisioned by the 20-Year Plan, and how they will be paid for. The attachment documents how your services were planned for in the existing CFP.

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Please review the attachment and make revisions using Track Changes to be consistent with your current plans or additions necessary to support the BOCC's preferred alternative.

The state requires us to have an adopted plan by June 30, 2016. Because of this extremely tight deadline, we are asking for your expedited review and revisions by Friday, March 18th.

Please let me know if you have any questions.

Matt Hermen, AICP
Planner III
Clark County
Department of Community Planning
360.397.2280 x4343