



Leslie Clark

From: Carol Levanen <cnldental@yahoo.com>
Sent: Saturday, October 15, 2016 1:20 PM
To: Heather Burgess; Leslie Clark
Subject: Fw: *REVISED* Board of County Councilors' Weekly Calendar - week of 02/08/16
Attachments: 020816_WeeklyCalendar.docx

----- Forwarded Message -----

From: "Tilton, Rebecca" <Rebecca.Tilton@clark.wa.gov>
To: "Tilton, Rebecca" <Rebecca.Tilton@clark.wa.gov>
Sent: Friday, February 5, 2016 11:54 AM
Subject: *REVISED* Board of County Councilors' Weekly Calendar - week of 02/08/16

Please note, the executive session scheduled for Wed., Feb. 10, has been extended to last about 1 1/2 hours to accommodate another case pertaining to potential litigation.

Thank you,
Rebecca

Rebecca Tilton, Clerk of the Council
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BOARD OF COUNTY COUNCILORS
Public Service Center, 1300 Franklin Street, 6th Floor
Vancouver, Washington
WEEKLY CALENDAR

Updated. 2/5/16

TUESDAY, FEBRUARY 9, 2016

- 10 00 a m Board of County Councilors' Hearing @ Council Hearing Room
- 5 30 p.m C-TRAN Board of Directors Meeting @ Vancouver Community Library, Columbia Room, 901 C Street, Vancouver

WEDNESDAY, FEBRUARY 10, 2016

- 9 00 a m WS Annual Report of the Clean Water Commission @ Council Training Room
- 10 00 a.m. WS. Presentation of Regional Transportation Council (RTC) Dues Subcommittee Report @ Council Training Room
- 1 30 p.m. Board Time @ Council Hearing Room
***Executive Session to discuss pending litigation and potential litigation (2 cases) with legal counsel @ Conference Room B**

FRIDAY, FEBRUARY 12, 2016

- 7 00 p.m. Town Hall meeting sponsored by Clark County Citizens United (CCCU) pertaining to the 2016 Comprehensive Growth Management Plan Update @ Hockinson High School, 15916 NE 182nd Avenue, Brush Prairie

****Note*** *The county council will generally hold Executive Sessions, from which the public is excluded, for those purposes set forth in RCW 42 30 110 at the end of the public meeting. There will be an Executive Session this week to discuss pending litigation and potential litigation (2 cases) that will last for about 1 ½ hours.*

NOTE SCHEDULE SUBJECT TO CHANGE



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EXHIBIT A-2